## REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA AND RECORD OF ACTION

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June 22, 2004

FROM: MICHAEL A. RAMOS, District Attorney

Office of the District Attorney

SUBJECT: APPROVE GRANT APPLICATION TO THE STATE OF CALIFORNIA, DEPARTMENT

OF JUSTICE FOR CONTINUED FUNDING OF THE DISTRICT ATTORNEY'S SPOUSAL ABUSER PROSECUTION PROGRAM AND AUTHORIZE THE DISTRICT ATTORNEY

TO SIGN AND SUBMIT THE GRANT APPLICATION.

## RECOMMENDATION:

1. Approve grant application to the State of California, Department of Justice for continued funding of the District Attorney's Spousal Abuser Prosecution Program from July 1, 2004, through June 30, 2005.

2. Adopt resolution authorizing the District Attorney to sign and submit the grant application on behalf of the Board of Supervisors.

**BACKGROUND INFORMATION:** Chapter 599, Statutes of 1994, authorizes the State of California, Department of Justice, to allocate funds for spousal abuser prosecution units. Units receiving funds under this chapter shall concentrate enhanced prosecution efforts and resources upon individuals identified under selection criteria set forth in Section 273.83 of the Penal Code.

San Bernardino County has been awarded this grant for the past eight years. The grant award in FY 2003-04 was \$95,033 and will remain the same for FY 2004-05. The grant offsets a portion of the salary expense of \$194,066 for the Deputy District Attorney and the DA Investigator assigned to the program.

**REVIEW AND APPROVAL BY OTHERS:** This action has been reviewed by the County Administrative Office (Vicki Kratzke, Administrative Analyst 387-5423) on June 3, 2004, and the Office of County Counsel (Scott Runyan, Deputy County Counsel 387-9022) on June 3, 2004.

**FINANCIAL IMPACT:** Grant funding of \$95,033 is included in the department's proposed FY 2004-05 budget. There is a 20% match requirement that the department satisfies with salaries/benefits contributions.

**COST REDUCTION REVIEW:** The County Administrative Office has reviewed this agenda item, concurs with the department's proposal, and recommends this action as it assists the department's efforts in investigation and prosecution of spousal abusers.

SUPERVISORIAL DISTRICT(S): 2<sup>nd</sup> and 4<sup>th</sup>

PRESENTER: James B. Hackleman, Assistant District Attorney 387-6601

Record of Action of the Board of Supervisors